

# **ANNUAL STATEMENT**

# FOR THE YEAR ENDING DECEMBER 31, 2014 OF THE CONDITION AND AFFAIRS OF THE

Neighborhood Health Plan of Rhode Island

|                                                                                                                                                                                                                                          | 0000<br>rrent Period)                                                                                                                                    | ,                                                                                                                                                                                                        | NAIC Company Code                                                                                                                                                             | 95402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Employer's ID Number                                                                                                                                                                                                                                                                                                            | 05-0477052                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organized under the Laws of                                                                                                                                                                                                              | of                                                                                                                                                       | Rhode Islan                                                                                                                                                                                              | d , Sta                                                                                                                                                                       | te of Domicile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | or Port of Entry                                                                                                                                                                                                                                                                                                                | Rhode Island                                                                                                                                                             |
| Country of Domicile                                                                                                                                                                                                                      |                                                                                                                                                          |                                                                                                                                                                                                          |                                                                                                                                                                               | ed States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                          |
| Licensed as business type:                                                                                                                                                                                                               | •                                                                                                                                                        | nt & Health [ ]                                                                                                                                                                                          | Property/Casualty [ Vision Service Corp Is HMO, Federally                                                                                                                     | oration [ ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · ·                                                                                                                                                                                                                                                                                                                             | ,                                                                                                                                                                        |
| Incorporated/Organized                                                                                                                                                                                                                   |                                                                                                                                                          | 12/09/1993                                                                                                                                                                                               | Commen                                                                                                                                                                        | ced Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/01/1                                                                                                                                                                                                                                                                                                                         | 994                                                                                                                                                                      |
| Statutory Home Office                                                                                                                                                                                                                    |                                                                                                                                                          | 299 Promenado                                                                                                                                                                                            |                                                                                                                                                                               | 240000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |
| Claratory From Comoc                                                                                                                                                                                                                     |                                                                                                                                                          | (Street and Nur                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Providence, RI, US (City or Town, State, Country a                                                                                                                                                                                                                                                                              |                                                                                                                                                                          |
| Main Administrative Office                                                                                                                                                                                                               |                                                                                                                                                          |                                                                                                                                                                                                          | 299                                                                                                                                                                           | Promenade S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |
| Prov                                                                                                                                                                                                                                     | ridence, RI, U                                                                                                                                           | S 02908                                                                                                                                                                                                  |                                                                                                                                                                               | (Street and Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er)<br>401-459-6000                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                          |
|                                                                                                                                                                                                                                          | wn, State, Country                                                                                                                                       |                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Area Code) (Telephone Number)                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          |
| Mail Address                                                                                                                                                                                                                             |                                                                                                                                                          | Promenade Street                                                                                                                                                                                         | ,                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Providence, RI, US 0290                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |
| Driver of Deales                                                                                                                                                                                                                         | ,                                                                                                                                                        | t and Number or P.O. Box)                                                                                                                                                                                |                                                                                                                                                                               | 200 D==                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (City or Town, State, Country and Zip                                                                                                                                                                                                                                                                                           | Code)                                                                                                                                                                    |
| Primary Location of Books a                                                                                                                                                                                                              | and Records                                                                                                                                              |                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | menade Street et and Number)                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |
|                                                                                                                                                                                                                                          | idence, RI, U                                                                                                                                            |                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 401-459-6124                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |
|                                                                                                                                                                                                                                          | wn, State, Country                                                                                                                                       | and Zip Code)                                                                                                                                                                                            | h. 44 (                                                                                                                                                                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a Code) (Telephone Number) (Extension                                                                                                                                                                                                                                                                                           | on)                                                                                                                                                                      |
| Internet Web Site Address                                                                                                                                                                                                                |                                                                                                                                                          |                                                                                                                                                                                                          | •                                                                                                                                                                             | www.nhpri.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>5</i>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          |
| Statutory Statement Contac                                                                                                                                                                                                               | t                                                                                                                                                        | Glenn Wan                                                                                                                                                                                                | .,                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 401-459-6124<br>(Area Code) (Telephone Number)                                                                                                                                                                                                                                                                                  | (Extension)                                                                                                                                                              |
|                                                                                                                                                                                                                                          | gwang@nhpr<br>(E-Mail Addres                                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 401-459-6043<br>(Fax Number)                                                                                                                                                                                                                                                                                                    | . ,                                                                                                                                                                      |
|                                                                                                                                                                                                                                          | (E-Iviali Addres                                                                                                                                         | 5)                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Fax Number)                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |                                                                                                                                                          |                                                                                                                                                                                                          | <b>OFFICERS</b>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |
| Name                                                                                                                                                                                                                                     |                                                                                                                                                          | Title                                                                                                                                                                                                    |                                                                                                                                                                               | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | )                                                                                                                                                                                                                                                                                                                               | Title                                                                                                                                                                    |
| Peter Marino # Francisco Trilla MD                                                                                                                                                                                                       | , _                                                                                                                                                      | Chief Executive Chief Medical C                                                                                                                                                                          |                                                                                                                                                                               | Michelle Tetr<br>Shantha I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 | Financial Officer Operating Officer                                                                                                                                      |
| Trancisco Trilla IVID                                                                                                                                                                                                                    | <u>′</u> ,                                                                                                                                               |                                                                                                                                                                                                          | OTHER OFFICE                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , Offici                                                                                                                                                                                                                                                                                                                        | Operating Officer                                                                                                                                                        |
| Merrill Thomas                                                                                                                                                                                                                           | ,                                                                                                                                                        | Chairman                                                                                                                                                                                                 |                                                                                                                                                                               | Jane Hay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ward , V                                                                                                                                                                                                                                                                                                                        | ice Chairman                                                                                                                                                             |
| Brenda Dowlatshah                                                                                                                                                                                                                        | i , _                                                                                                                                                    | Secretary                                                                                                                                                                                                |                                                                                                                                                                               | Peter Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                 | Treasurer                                                                                                                                                                |
|                                                                                                                                                                                                                                          |                                                                                                                                                          | DIRE                                                                                                                                                                                                     | CTORS OR TR                                                                                                                                                                   | USTEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |
| Merrill Thomas                                                                                                                                                                                                                           |                                                                                                                                                          | Brenda Dowlats                                                                                                                                                                                           |                                                                                                                                                                               | ymond Joseph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                 | topher Little Esq.                                                                                                                                                       |
| Pablo Rodriguez ML Peter Walsh                                                                                                                                                                                                           |                                                                                                                                                          | Jane Haywa Charles Jone                                                                                                                                                                                  |                                                                                                                                                                               | Peter Bancro liam Hochstra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 | s De Los Santos<br>Dennis Roy                                                                                                                                            |
| Michael Lichtenstein                                                                                                                                                                                                                     | n _                                                                                                                                                      | Patricia Martii                                                                                                                                                                                          |                                                                                                                                                                               | Richard Beso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                 | eter Marino #                                                                                                                                                            |
| State of                                                                                                                                                                                                                                 | Rhode Island                                                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |
| County of                                                                                                                                                                                                                                |                                                                                                                                                          | ss                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |
| The officers of this reporting en above, all of the herein describ that this statement, together will iabilities and of the condition and have been completed in ac may differ; or, (2) that state rule knowledge and belief, respective | tity, being duly<br>ed assets were<br>ith related exhi<br>ind affairs of the<br>cordance with t<br>es or regulation<br>rely. Furthermo<br>t copy (except | sworn, each depose and the absolute property of bits, schedules and exples and reporting entity as he NAIC Annual Statemes require differences in ree, the scope of this atterior formatting differences | the said reporting entity, franations therein contained of the reporting period state that Instructions and Account eporting not related to acceptation by the described offi | ee and clear from the control of the | said reporting entity, and that on the many liens or claims thereon, exiferred to, is a full and true stater of its income and deductions there and Procedures manual except to the sand procedures, according to the less the related corresponding electrometric transport of the same procedures. The electronic filing many | cept as herein stated, and nent of all the assets and from for the period ended, re extent that: (1) state law a best of their information, tronic filing with the NAIC, |
| Peter M<br>Chief Executi                                                                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                                                          | Michelle Tetreaul<br>Chief Financial Offic                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Francisco Chief Medic                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                          |
| Subscribed and sworn to b                                                                                                                                                                                                                | pefore me this                                                                                                                                           | y, 2015                                                                                                                                                                                                  |                                                                                                                                                                               | a. Is<br>b. If<br>1.<br>2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | this an original filing?                                                                                                                                                                                                                                                                                                        | Yes [ X ] No [ ]                                                                                                                                                         |

# **EXHIBIT 2 - ACCIDENT AND HEALTH PREMIUMS DUE AND UNPAID**

| 1                                                                                                                                 | 2             | 3            | 4            | 5            | 6           | 7         |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|--------------|--------------|-------------|-----------|
| Name of Debtor                                                                                                                    | 1 - 30 Days   | 31 - 60 Days | 61 - 90 Days | Over 90 Days | Nonadmitted | Admitted  |
| 0199999 Total individuals                                                                                                         | 81,008        | 190          | 0            | 0            | 0           | 81,198    |
| Group subscribers:                                                                                                                |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             | <u> </u>  |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
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|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             |           |
|                                                                                                                                   |               |              |              |              |             | <b></b>   |
|                                                                                                                                   |               |              |              |              |             | <b></b>   |
| 000007 0000 ashariba asharib                                                                                                      |               |              |              |              |             |           |
| 0299997 Group subscriber subtotal                                                                                                 | ا الاستنتان ا | 0            | J            | υ            | J           | I         |
| 0299998 Premiums due and unpaid not individually listed                                                                           | h             |              | n            | h            | h           | †         |
| 10239999 10tal group  1309099 Premiums due and unnaid from Medicare entities                                                      |               |              | 9            | 0            |             |           |
| 0299999 Total group 0399999 Premiums due and unpaid from Medicare entities 0499999 Premiums due and unpaid from Medicaid entities | 2,984,004     | 749,245      | 477,583      | 1,814,358    | 0           | 6,025,190 |
| 0599999 Accident and health premiums due and unpaid (Page 2, Line 15)                                                             | 3,065,012     | 749,435      |              | 1,814,358    | 0           | 6,106,388 |
| 2000000 / 100.000 ft and 1100.00 p. official of ago E, Ellio 10/                                                                  | 0,000,012     | 1.0,100      | ,000         | .,5.1,000    | ı           | 3,.00,000 |

# **EXHIBIT 3 - HEALTH CARE RECEIVABLES**

|                                                                       | IIDII O - IILALIII OAI | 'L I'L OLIV       |                   |                   |                  |               |
|-----------------------------------------------------------------------|------------------------|-------------------|-------------------|-------------------|------------------|---------------|
| 1<br>Name of Debtor                                                   | 2<br>1 - 30 Days       | 3<br>31 - 60 Days | 4<br>61 - 90 Days | 5<br>Over 90 Days | 6<br>Nonadmitted | 7<br>Admitted |
| Pharmaceutical Rebate Receivables                                     | 1 . 00 2 4/0           | 0. 00 20,0        | 0. 00 Euje        | 0.0.00 20,0       |                  | 7101111100    |
| PerformRx.                                                            | L 140.000              | I140.000 I        | 140.000           |                   | 362,468          |               |
| 0199999 - Pharmaceutical Rebate Receivables                           | 140.000                | 140.000           | 140.000           | 596.400           | 362.468          | 653.932       |
| Loans and Advances to Providers                                       | 110,000                | 110,000           | 110,000           | 000,100           | 002,100          | 000,002       |
| Bayside Nursing                                                       |                        | 1                 |                   | 24,119            | 24,119 [         |               |
| Bannister House                                                       |                        | 1                 |                   | 141,500           | 128,336          | 13,164        |
| Friendly Home                                                         |                        | 1                 |                   | 14,840            | 10,815           | 4,025         |
| St. Clare Home.                                                       |                        | 1                 |                   | 100,000           | 74,532           | 25.468        |
| Court land Place                                                      |                        |                   |                   | 114.826           | 114,826          |               |
| Berkshire Place                                                       |                        |                   |                   | 151,000           | 151,000          |               |
| Avalon Nursing Home                                                   |                        |                   |                   | 37,000            | 37,000           |               |
| Shady Acres                                                           |                        |                   |                   |                   |                  |               |
| Summer Villa Assisted Living.                                         |                        |                   |                   |                   | 70,000           |               |
| Griffin HealthCare Services LLC                                       |                        |                   |                   | 42,635            | 42,635           |               |
| Autumn Villa Assisted Living.                                         |                        |                   |                   | 45,000            |                  |               |
| Nancy Ann Nursing Home.                                               |                        |                   |                   |                   |                  |               |
| Blackstone Valley Assisted Living                                     |                        |                   |                   | 5,000             | 5,000            |               |
| Blackstone Valley Assisted Living.<br>John Clarke Retirement Center.  |                        |                   |                   | 43,270            | 43,270           |               |
| Spring Villa                                                          |                        |                   |                   | 4,500             | 4,500            |               |
| Spring Villa.  ODE Home RI Inc dba Ethan Place.                       |                        | T                 |                   |                   | 33,000           |               |
| Mansion Nursing and Rebab Center                                      |                        |                   |                   |                   |                  |               |
| Mansion Nursing and Rehab Center.<br>U. Methodist Health Care Center. |                        |                   |                   |                   |                  |               |
| Woonsocket Housing Authority                                          |                        |                   |                   |                   | 48,760           | 1,240         |
| Woonsocket Housing Authority.<br>ARBOR HILL                           |                        |                   |                   |                   |                  |               |
| Forest Farm Health Care Center I                                      |                        |                   |                   |                   | 86,378           | 1,902         |
| The Willows                                                           |                        |                   |                   | 40,000            | 40,000           |               |
| Darlington Memory Lane.                                               |                        |                   |                   |                   |                  |               |
| Darlington Assisted Living Center                                     |                        |                   |                   | 63.000            | 63,000           |               |
| Reacon Health Strategies IIC                                          |                        |                   |                   |                   | 0                |               |
| Beacon Health Strategies, LLC                                         | 66,808                 | 0                 | n                 | 1.463.096         | 1.417.297        | 112.607       |
| Other Receivables                                                     | 00,000                 | • 1               | • 1               | 1,100,000         | 1,111,201        | 112,007       |
| Stop Loss A/R from RI EOHHS                                           | 395.448                | 101.947           | 153.300           | 1.332.548         | ۸۱               | 1.983.243     |
| 069999 - Other Receivables                                            | 395,448                | 101,947           | 153,300           | 1,332,548         |                  | 1.983.243     |
| 0099999 - Other Receivables                                           | 390,440                | 101,947           | 155,500           | 1,332,340         |                  | 1,903,243     |
|                                                                       |                        | ·····             |                   |                   |                  |               |
|                                                                       |                        | ł                 |                   |                   |                  |               |
|                                                                       |                        | t                 |                   |                   |                  |               |
|                                                                       |                        | ·····             |                   |                   |                  |               |
|                                                                       |                        | †                 |                   |                   |                  |               |
|                                                                       |                        | t                 |                   |                   |                  |               |
| 0799999 Gross Health Care Receivables                                 | 602,256                | 241,947           | 293,300           | 3,392,044         | 1,779,765        | 2,749,782     |
| Arabasa dinas legitii cate vecetiamies                                | 002,200                | 241,947           | 293,300           | 3,392,044         | 1,779,700        | 2,749,782     |

# EXHIBIT 3A – ANALYSIS OF HEALTH CARE RECEIVABLES COLLECTED AND ACCRUED

|                                    | Health Care Rece<br>During t                            | eivables Collected<br>the Year      |                                                | eivables Accrued<br>31 of Current Year | 5                                                               | 6                                                                         |
|------------------------------------|---------------------------------------------------------|-------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| Type of Health Care Receivables    | 1 On Amounts Accrued Prior to January 1 of Current Year | 2 On Claims Accrued During the Year | 3 On Amounts Accrued December 31 of Prior Year | 4 On Amounts Accrued During the Year   | Health Care<br>Receivables in<br>Prior Years<br>(Columns 1 + 3) | Estimated Health Care Receivables Accrued as of December 31 of Prior Year |
| Pharmaceutical rebate receivables  | 1,059,543                                               | 723 , 172                           | 0                                              | 1,016,400                              | 1,059,543                                                       | 720,000                                                                   |
| Claim overpayment receivables      |                                                         |                                     |                                                |                                        | 0                                                               |                                                                           |
| Loans and advances to providers    | 2,927,266                                               | 13,013,304                          | 165,619                                        | 1,364,285                              | 3,092,885                                                       | 3,092,885                                                                 |
| Capitation arrangement receivables |                                                         |                                     |                                                |                                        | 0                                                               |                                                                           |
| 5. Risk sharing receivables        |                                                         |                                     |                                                |                                        | 0                                                               |                                                                           |
| 6. Other health care receivables   | 1,258,852                                               | 168,056                             | 0                                              | 1,983,243                              | 1,258,852                                                       | 1,464,090                                                                 |
| 7. Totals (Lines 1 through 6)      | 5,245,661                                               | 13,904,532                          | 165,619                                        | 4,363,928                              | 5,411,280                                                       | 5,276,975                                                                 |

Note that the accrued amounts in columns 3, 4 and 6 are the total health care receivables, not just the admitted portion.

# **EXHIBIT 4 – CLAIMS UNPAID AND INCENTIVE POOL, WITHHOLD AND BONUS (Reported and Unreported)**

|                                                               | Aging Analysis of Unpaid | Claims            | •                 | ,                  |                    |            |
|---------------------------------------------------------------|--------------------------|-------------------|-------------------|--------------------|--------------------|------------|
| 1<br>Account                                                  | 2<br>1 - 30 Days         | 3<br>31 - 60 Days | 4<br>61 - 90 Days | 5<br>91 - 120 Days | 6<br>Over 120 Days | 7<br>Total |
| Claims Unpaid (Reported)                                      | ,                        | ,                 |                   | Ì                  | ,                  |            |
| Rhode Island Hospital                                         |                          | 364,551           | 103,921           | 7 ,454             | (29 , 166)         | 1,306,81   |
| Miriam Hospital                                               | 264.385                  | 119.550           | 60,825            | (1,171)            | 11.759´ <b>.</b>   | 455 . 34   |
| Prime Healthcare Services, LLC                                | 236 . 524                | 82,284            | 62,997            | ` ' '              | 23,655             | 405,46     |
| W& I HOSPITAL OF RHODE ISLAND                                 | 173,353                  | 10,309            | 3,269             | (370)              | 11,017             | 197 . 57   |
| Newport Hospital                                              | 85,865                   | 40,557            | 46,191            | 405                | (1,681)            | 171,33     |
| Childrens Hospital Boston                                     | 112,647                  | 10,007            |                   |                    | 52,607             | 165,25     |
| Kent County Memorial Hospital                                 | 121,548                  |                   | 19,958            | 595                | 945                | 150,62     |
| South County Hospital Inc                                     | 35,563                   | 28,985            | 40,745            | 15                 | 11                 | 105,31     |
| Westminster Evecare Associates. Inc.                          | 97,310                   | (81)              | (96)              | (214)              | (510)              |            |
| Memorial Hospital of Rhode Island.                            | 78.665                   | 3.720             | 1,153             | (214)              |                    |            |
| Wellorial nospital of knode istand                            |                          |                   | 1,100             |                    | (4,505)            | 79,64      |
| Assisted Daily Living Inc.                                    | 15,446                   | 2,185             |                   |                    | 56,965             |            |
| PROSPECT_CHARTERCARE_SJHSR1                                   |                          | 1,116             | 6,129             | 298                | 104                | 54,06      |
| A Caring_Experience Nursing                                   | 28,223                   | 17,295            | 1,686             | 311                |                    | 47,51      |
| Nursing Placement Inc.                                        |                          | 1,650             |                   |                    | 838                | 45 , 44    |
| PROSPECT CHARTERCARE RWMC                                     | 43,100                   | (620)             | 2,646             |                    | (110)              | 45,01      |
| University Emergency Medicine                                 |                          |                   | 289               | 81                 | (513)              | 42,79      |
| Thundermist Health Center                                     | 41,934                   | 334               | (172)             | (924)              | (1,318)            | 39 , 85    |
| Senior Lifestyle North Bay                                    | 35,045                   |                   | ` ′               | ` ′]               | ` ' '              | 35.04      |
| LMW HEALTHCARE INC.                                           |                          | 3,856             |                   | (395)              | (3,277)            |            |
| Primary Care Medical Associates Inc.                          | 4,690                    |                   | (86)              | (000)              | .25,055            | .29,65     |
| Providence Community Health                                   |                          | 1,045             | (86)<br>(114)     | (46)               | 1,338              | 28,50      |
| Homefront Health Care                                         | 20,255                   | 3.990             | 984               | 416                | 2,033              | 27 ,67     |
| Option Care Enterprises Inc.                                  | 17,346                   |                   | (19)              | 10,808             | (1,947)            | 26,18      |
| Health Care Connections Nursing.                              | 22,038                   | 826               | 2,507             | 10,000             | 413                | 25,78      |
| H & T Medicals Inc.                                           | 25,234                   | 495               | 2,507             |                    | 413                | 25,70      |
|                                                               | 20,234                   | 25,468            |                   |                    |                    | 25,72      |
| St. Clare Home, Inc                                           | 4.403                    | 23,400            | 5.095             | 13.640             |                    | 23 , 40    |
| Alpine Nursing Home, Inc                                      | 4,403                    | (04.4)            | 5,095             |                    | (000)              |            |
| Foundry Orthopedics Inc                                       |                          | (314)             |                   | (439)              | (230)              | 22,89      |
| EAST SIDE CLINICAL LABORATORY, INC.                           | 21,833                   | 317               | 182               | (149)              | (72)               | 22 , 11    |
| Dominion Diagnostics                                          | 21,940                   |                   |                   |                    |                    | 21,94      |
| Steward St Anne's Hospital Corp                               | 8,736                    | 7,683             | 2,761             | 1,816              | 494                | 21,49      |
| SEQUENOM CENTER FOR MOLECULAR                                 | 21 , 175                 |                   |                   |                    |                    | 21 , 17    |
| Tri Town Comm Action Agency                                   |                          | 56                |                   |                    |                    | 21,09      |
| Providence Anesthesiologist. Inc.                             |                          | 269               |                   | (1,407)            | (4)                | 20 . 94    |
| THE SUMMIT MANAGEMENT GROUP.                                  | 15,847                   | 727               | 494               | ` ' '              | (4)                | 20,30      |
| CORNERSTONE ADULT SERVICES. INC.                              | 19.778                   | 522               |                   |                    | , , ,              | 20,30      |
| N& I HEALTH CARE ALLIANCE, LLC.                               | 20,487                   | 46                | (23)              | (70)               | (261)              | 20 , 17    |
| John Clarke Retirement Center                                 | (1,838)                  |                   | (20)              | (. 0)              | 19,800             | 17,96      |
| Southcoast Hospital Group.                                    | (1,000)                  | 2,936             | 2.504             | 11.668             |                    | 17 , 10    |
| Douthouse Thospital Group                                     | 16,805                   |                   | 2,004             | 11,000             |                    | 16 , 80    |
| Brigham And Women's Hospital                                  | 3,422                    | 6,734             | 2,158             |                    | 1,795              | 14,10      |
| MAS HOME CARE OF RHODE ISLAND                                 |                          |                   |                   |                    | 1,795              |            |
| WAS TOWE CARE OF KNODE ISLAND                                 |                          | 864               |                   |                    | ·····              | 14,00      |
| New England Home Therapies, Inc.                              |                          | 3,113             |                   |                    |                    | 13,82      |
| Life Care Centers of America, Inc.                            |                          |                   | 440               | (27)               | 5,477              | 13,59      |
| Park Square Urgent Care                                       | 13,442                   |                   |                   |                    | (14)               | 13,42      |
| Bannister Nursing Care Center                                 |                          | 16,648            |                   |                    | (3,484)            | 13 , 16    |
| OCEAN STATE URGENT CARE CENTER                                |                          |                   | 0                 |                    |                    | 12,99      |
| Southern NE Healthcare for Women, LLC                         | 12,070                   | 1,038             |                   | 28                 | (162)              | 12,97      |
| Roger Williams Radiation Therapy LLC                          | 6,844                    | 8.966             | 3,417             | (6,015)            | (389)              | 12,82      |
| Allens Health Center                                          |                          | (1,385)           | 5.505             | (6,349)            | (14,239)           | 12.30      |
| Charlesgate Nursing Center                                    | 12.190                   | (1,000)           | , , , ,           | (2,0.0)            | (92)               | 12,09      |
| Maxim Healthcare Services Inc                                 | 12,081                   |                   |                   |                    | (52)               | 12,08      |
| Deacon Hospice Inc                                            | 2,390                    | 5,173             | ·····             |                    | 4,384              | 11,94      |
|                                                               | 2,390                    |                   | /12\              | E 64E              | 4,304              | 11,88      |
| THE THE MEDITAL SUPPORT SELVICES.                             |                          |                   | ( 12)             |                    |                    | 11,53      |
| Lifetime Medical Support Services<br>David S Pomerantz MD Inc |                          | 3,633<br>25       | (12)              | 5,645              | 139<br>3,633       |            |

# 21.1

# EXHIBIT 4 – CLAIMS UNPAID AND INCENTIVE POOL, WITHHOLD AND BONUS (Reported and Unreported)

| Aging Analysis of Unpaid Claims                              |             |              |              |               |               |            |  |  |  |  |  |
|--------------------------------------------------------------|-------------|--------------|--------------|---------------|---------------|------------|--|--|--|--|--|
| 1                                                            | 2           | 3            | 4            | 5             | 6             | 7          |  |  |  |  |  |
| Account                                                      | 1 - 30 Days | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | Over 120 Days | Total      |  |  |  |  |  |
| OCEAN STATE NURSING SERVICE, INC                             |             | 4,787        |              |               | 2,634         | 11,388     |  |  |  |  |  |
| Blackstone Valley CHC                                        |             | 76           | 93           | (27)          | 986           | 10,761     |  |  |  |  |  |
| Blackstone Valley CHCELMWOOD HEALTH CENTER                   |             |              |              |               |               | 10,477     |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               | ļ          |  |  |  |  |  |
|                                                              | ·           |              |              |               |               | <b> </b>   |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              | -           |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               | <b> </b>   |  |  |  |  |  |
|                                                              |             |              |              |               |               |            |  |  |  |  |  |
|                                                              |             |              |              |               |               | ·          |  |  |  |  |  |
|                                                              | ·           |              |              |               |               |            |  |  |  |  |  |
| 0400000 Individually Stated alloins are sid                  | 2,876,527   | 777 . 431    |              | 36.186        |               | 4 252 705  |  |  |  |  |  |
| 0199999 Individually listed claims unpaid.                   |             | 111,431      | 390,300      |               | 107 ,344      | 4,253,795  |  |  |  |  |  |
| 0299999 Aggregate accounts not individually listed-uncovered | 487,545     | 20,297       | (11,975)     | (14,296)      | (425,255)     | 56,316     |  |  |  |  |  |
| 0399999 Aggregate accounts not individually listed-covered   |             |              | ( , , , , ,  |               |               |            |  |  |  |  |  |
| 049999 Subtotals                                             | 3,364,073   | 797,728      | 384,331      | 21,890        | (257,912)     |            |  |  |  |  |  |
| 0599999 Unreported claims and other claim reserves           |             |              |              |               |               | 72,280,310 |  |  |  |  |  |
| 0699999 Total amounts withheld                               |             |              |              |               |               | 70.500.400 |  |  |  |  |  |
| 0799999 Total claims unpaid                                  |             |              |              |               |               | 76,590,420 |  |  |  |  |  |
| 0899999 Accrued medical incentive pool and bonus amounts     |             |              |              |               |               | 3,735,250  |  |  |  |  |  |

# Exhibit 5 - Amounts Due From Parent, Subs

Exhibit 6 - Amounts Due To Parent, Subs

| Payment Method                                         | 1<br>Direct Medical<br>Expense<br>Payment | 2<br>Column 1<br>as a % of<br>Total Payments | 3<br>Total<br>Members<br>Covered | 4<br>Column 3<br>as a % of<br>Total Members | 5<br>Column 1<br>Expenses Paid to<br>Affiliated Providers | 6<br>Column 1<br>Expenses Paid to<br>Non-Affiliated Providers |
|--------------------------------------------------------|-------------------------------------------|----------------------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|
| Capitation Payments:                                   |                                           |                                              |                                  |                                             |                                                           |                                                               |
| Medical groups                                         | 11,746,388                                | 1.5                                          | 49,250                           | 33.3                                        |                                                           | 11,746,388                                                    |
| Intermediaries                                         |                                           |                                              |                                  | 0.0                                         |                                                           |                                                               |
| 3. All other providers                                 |                                           | 0.0                                          |                                  | 0.0                                         |                                                           |                                                               |
| 4. Total capitation payments                           | 11,746,388                                | 1.5                                          | 49,250                           | 33.3                                        | 0                                                         | 11,746,388                                                    |
| Other Payments:                                        |                                           |                                              |                                  |                                             |                                                           |                                                               |
| 5. Fee-for-service                                     |                                           | 0.0                                          | xxx                              | XXX                                         |                                                           |                                                               |
| Contractual fee payments                               | 738 , 130 , 957                           | 97 . 1                                       | xxx                              | XXX                                         |                                                           | 738 , 130 , 957                                               |
| Bonus/withhold arrangements - fee-for-service          |                                           |                                              | xxx                              | XXX                                         |                                                           |                                                               |
| Bonus/withhold arrangements - contractual fee payments | 9,921,396                                 | 1.3                                          | xxx                              | XXX                                         |                                                           | 9,921,396                                                     |
| 9. Non-contingent salaries                             |                                           |                                              | xxx                              | XXX                                         |                                                           |                                                               |
| 10. Aggregate cost arrangements                        |                                           | 0.0                                          | xxx                              | XXX                                         |                                                           |                                                               |
| 11. All other payments                                 |                                           | 0.0                                          | xxx                              | XXX                                         |                                                           |                                                               |
| 12. Total other payments                               | 748,052,353                               | 98.5                                         | xxx                              | XXX                                         | 0                                                         | 748,052,353                                                   |
| 13. Total (Line 4 plus Line 12)                        | 759,798,741                               | 100 %                                        | XXX                              | XXX                                         | 0                                                         | 759,798,74                                                    |

### **EXHIBIT 7 - PART 2 - SUMMARY OF TRANSACTIONS WITH INTERMEDIARIES**

|                | EXHIBIT / - PART 2 - SUMMART OF TRANSACTIONS |                 | VIAILDIWILIE                 | 3                                             |                                   |
|----------------|----------------------------------------------|-----------------|------------------------------|-----------------------------------------------|-----------------------------------|
| 1              | 2                                            | 3               | 4 Average Monthly Capitation | 5<br>Intermediary's<br>Total Adjusted Capital | 6<br>Intermediary's<br>Authorized |
| NAIC Code      | Name of Intermediary                         | Capitation Paid | Capitation                   | Total Adjusted Capital                        | Control Level RBC                 |
|                |                                              |                 |                              | 1                                             | <u> </u>                          |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 | 1                            | 1                                             | 1                                 |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 | ·····                        | ·····                                         |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              | ]                                             |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 | 1                            | 1                                             | 1                                 |
|                |                                              |                 | <u> </u>                     | ·                                             | <del> </del>                      |
|                |                                              |                 |                              |                                               |                                   |
|                |                                              |                 |                              |                                               |                                   |
| 9999999 Totals |                                              |                 | XXX                          | XXX                                           | XXX                               |

# **EXHIBIT 8 – FURNITURE, EQUIPMENT AND SUPPLIES OWNED**

|                                           | 1         | 2            | 3                        | 4                               | 5                      | 6                   |
|-------------------------------------------|-----------|--------------|--------------------------|---------------------------------|------------------------|---------------------|
| Description                               | Cost      | Improvements | Accumulated Depreciation | Book Value Less<br>Encumbrances | Assets Not<br>Admitted | Net Admitted Assets |
| Administrative furniture and equipment    | 1,322,832 |              | 760 , 108                | 562,724                         | 562,724                | 0                   |
| Medical furniture, equipment and fixtures |           |              |                          |                                 |                        |                     |
| Pharmaceuticals and surgical supplies     |           |              |                          |                                 |                        |                     |
| Durable medical equipment                 |           |              |                          |                                 |                        |                     |
| Other property and equipment              |           |              |                          |                                 |                        |                     |
| 6. Total                                  | 1,322,832 | 0            | 760,108                  | 562,724                         | 562,724                | 0                   |



# **EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

Neighborhood Health Plan of Rhode Island REPORT FOR: 1. CORPORATION

|                                                           |                 |                             |            |                        |                |                |                                                | (LOCATION)              | IC Company Code       |       |
|-----------------------------------------------------------|-----------------|-----------------------------|------------|------------------------|----------------|----------------|------------------------------------------------|-------------------------|-----------------------|-------|
| NAIC Group Code 0000 BUSINESS IN THE STATE OF             | Rhode Island    |                             |            | DURING THE YEAR        | 2014           |                |                                                | NAI                     | 95402                 |       |
|                                                           | 1               | Comprel<br>(Hospital &<br>2 | k Medical) | 4                      | 5              | 6              | 7                                              | 8                       | 9                     | 10    |
|                                                           | Total           | 2<br>Individual             | 3<br>Group | Medicare<br>Supplement | Vision<br>Only | Dental<br>Only | Federal<br>Employees<br>Health Benefit<br>Plan | Title XVIII<br>Medicare | Title XIX<br>Medicaid | Other |
| Total Members at end of:                                  |                 |                             |            |                        |                |                |                                                |                         |                       |       |
| 1. Prior Year                                             | 99,194          | 0                           | 0          |                        |                |                |                                                |                         | 99 , 194              |       |
| 2 First Quarter                                           | 126,068         | 517                         | 24         |                        |                |                |                                                |                         | 125,527               |       |
| 3 Second Quarter                                          | 145,445         | 774                         | 29         |                        |                |                |                                                |                         | 144,642               |       |
| 4. Third Quarter                                          | 145,348         | 683                         | 39         |                        |                |                |                                                |                         | 144,626               |       |
| 5. Current Year                                           | 147,699         | 690                         | 64         |                        |                |                |                                                |                         | 146,945               |       |
| 6 Current Year Member Months                              | 1,662,870       | 11,408                      | 409        |                        |                |                |                                                |                         | 1,651,053             |       |
| Total Member Ambulatory Encounters for Year:              |                 |                             |            |                        |                |                |                                                |                         |                       |       |
| 7. Physician                                              | 2,307,180       | 18,400                      | 237        |                        |                |                |                                                |                         | 2,288,543             |       |
| 8. Non-Physician                                          | 512,182         | 2,090                       | 39         |                        |                |                |                                                |                         | 510,053               |       |
| 9. Total                                                  | 2,819,362       | 20,490                      | 276        | 0                      | 0              | 0              | 0                                              | 0                       | 2,798,596             |       |
| 10. Hospital Patient Days Incurred                        | 883,650         | 141                         | 0          |                        |                |                |                                                |                         | 883,509               |       |
| 11. Number of Inpatient Admissions                        | 23,953          | 28                          | 0          |                        |                |                |                                                |                         | 23,925                |       |
| 12. Health Premiums Written (b)                           |                 | 2,460,390                   | 42,308     |                        |                |                |                                                |                         | 893,374,416           |       |
| 13. Life Premiums Direct                                  | 0               |                             |            |                        |                |                |                                                |                         |                       |       |
| 14. Property/Casualty Premiums Written                    |                 |                             |            |                        |                |                |                                                |                         |                       |       |
| 15. Health Premiums Earned                                | 895 , 877 , 114 | 2,460,390                   | 42,308     |                        |                |                |                                                |                         | 893,374,416           |       |
| 16. Property/Casualty Premiums Earned                     | 0               |                             |            |                        |                |                |                                                |                         |                       |       |
| 17. Amount Paid for Provision of Health Care Services     | 759,798,741     | 1,685,331                   | 27 ,483    |                        |                |                |                                                |                         | 758,085,927           |       |
| 18. Amount Incurred for Provision of Health Care Services | 798,326,296     | 1,841,166                   | 30,795     |                        |                |                |                                                |                         | 796,454,335           |       |

(a) For health business: number of persons insured under PPO managed care products 0and number of persons insured under indemnity only products 0

(b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$ ..........



# **EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

REPORT FOR: 1. CORPORATION

Neighborhood Health Plan of Rhode Island

| (LOCATION)  AIC Group Code 0000 BUSINESS IN THE STATE OF Consolidated DURING THE YEAR 2014 NAIC Company Code 95402 |                |                       |            |                        |                |                |                                                |                         |                       |       |  |  |
|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|------------|------------------------|----------------|----------------|------------------------------------------------|-------------------------|-----------------------|-------|--|--|
| NAIC Group Code 0000 BUSINESS IN THE STATE O                                                                       | F Consolidated |                       |            | DURING THE YEAR        | 2014           |                |                                                | NA NA                   | 95402                 |       |  |  |
|                                                                                                                    | 1              | Compre<br>(Hospital & | & Medical) | 4                      | 5              | 6              | 7                                              | 8                       | 9                     | 10    |  |  |
|                                                                                                                    | Total          | 2<br>Individual       | 3<br>Group | Medicare<br>Supplement | Vision<br>Only | Dental<br>Only | Federal<br>Employees<br>Health Benefit<br>Plan | Title XVIII<br>Medicare | Title XIX<br>Medicaid | Other |  |  |
| Total Members at end of:                                                                                           |                |                       |            |                        |                |                |                                                |                         |                       |       |  |  |
| 1. Prior Year                                                                                                      | 99,194         | 0                     | 0          | 0                      | 0              | 0              | 0                                              | 0                       | 99,194                |       |  |  |
| 2 First Quarter                                                                                                    | 126,068        | 517                   | 24         | 0                      | 0              | 0              | 0                                              | 0                       | 125,527               |       |  |  |
| 3 Second Quarter                                                                                                   | 145,445        | 774                   | 29         | 0                      | 0              | 0              | 0                                              | 0                       | 144,642               |       |  |  |
| 4. Third Quarter                                                                                                   | 145,348        | 683                   | 39         | 0                      | 0              | 0              | 0                                              | 0                       | 144,626               |       |  |  |
| 5. Current Year                                                                                                    | 147,699        | 690                   | 64         | 0                      | 0              | 0              | 0                                              | 0                       | 146,945               |       |  |  |
| 6 Current Year Member Months                                                                                       | 1,662,870      | 11,408                | 409        | 0                      | 0              | 0              | 0                                              | 0                       | 1,651,053             |       |  |  |
| Total Member Ambulatory Encounters for Year:                                                                       |                |                       |            |                        |                |                |                                                |                         |                       |       |  |  |
| 7. Physician                                                                                                       | 2,307,180      | 18,400                | 237        | 0                      | 0              | 0              | 0                                              | 0                       | 2,288,543             |       |  |  |
| 8. Non-Physician                                                                                                   | 512,182        | 2,090                 | 39         | 0                      | 0              | 0              | 0                                              | 0                       | 510,053               |       |  |  |
| 9. Total                                                                                                           | 2,819,362      | 20,490                | 276        | 0                      | 0              | 0              | 0                                              | 0                       | 2,798,596             |       |  |  |
| 10. Hospital Patient Days Incurred                                                                                 | 883,650        | 141                   | 0          | 0                      | 0              | 0              | 0                                              | 0                       | 883,509               |       |  |  |
| 11. Number of Inpatient Admissions                                                                                 | 23,953         | 28                    | 0          | 0                      | 0              | 0              | 0                                              | 0                       | 23,925                |       |  |  |
| 12. Health Premiums Written (b)                                                                                    | 895,877,114    | 2,460,390             | 42,308     | 0                      | 0              | 0              | 0                                              | 0                       | 893,374,416           |       |  |  |
| 13. Life Premiums Direct                                                                                           | 0              | 0                     | 0          | 0                      | 0              | 0              | 0                                              | 0                       | 0                     |       |  |  |
| 14. Property/Casualty Premiums Written                                                                             | 0              | 0                     | 0          | 0                      | 0              | 0              | 0                                              | 0                       | 0                     |       |  |  |
| 15. Health Premiums Earned                                                                                         | 895,877,114    | 2,460,390             | 42,308     | 0                      | 0              | 0              | 0                                              | 0                       | 893 , 374 , 416       |       |  |  |
| 16. Property/Casualty Premiums Earned                                                                              | 0              | 0                     | 0          | 0                      | 0              | 0              | 0                                              | 0                       | 0                     |       |  |  |
| 17. Amount Paid for Provision of Health Care Services                                                              | 759,798,741    | 1,685,331             | 27 ,483    | 0                      | 0              | 0              | 0                                              | 0                       | 758,085,927           |       |  |  |
| 18. Amount Incurred for Provision of Health Care Services                                                          | 798,326,296    | 1,841,166             | 30,795     | 0                      | 0              | 0              | 0                                              | 0                       | 796,454,335           |       |  |  |

(a) For health business: number of persons insured under PPO managed care products 0\_\_\_\_\_and number of persons insured under indemnity only products 0\_\_\_\_

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# **SCHEDULE S - PART 1 - SECTION 2**

Reinsurance Assumed Accident and Health Insurance Listed by Reinsured Company as of December 31, Current Year

| 1                       | 2                                     | 3              | 4                 | 5                           | 6                                     | 7                                       | 8                    | 9<br>Reserve Liability                                      | 10                                                  | 11                                 | 12                                  |
|-------------------------|---------------------------------------|----------------|-------------------|-----------------------------|---------------------------------------|-----------------------------------------|----------------------|-------------------------------------------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------|
| NAIC<br>Company<br>Code | ID<br>Number                          | Effective Date | Name of Reinsured | Domiciliary<br>Jurisdiction | Type of<br>Reinsurance<br>Assumed     | Premiums                                | Unearned<br>Premiums | Reserve Liability<br>Other Than For<br>Unearned<br>Premiums | Reinsurance<br>Payable on Paid<br>and Unpaid Losses | Modified<br>Coinsurance<br>Reserve | Funds Withheld<br>Under Coinsurance |
| Code                    | Number                                | Lifective Date | Name of Kemsureu  | Julisalction                | Assumed                               | FIGIIIUIIIS                             | FIGHIUMS             | FIGHHUMS                                                    | and Onpaid Losses                                   | Neserve                            | Officer Configuration               |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | 1                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             | · · · · · · · · · · · · · · · · · · · | • • • • • • • • • • • • • • • • • • • • |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    | ļ                                   |
|                         | ·····                                 |                |                   |                             | ·····                                 | •                                       |                      |                                                             |                                                     |                                    | ł                                   |
|                         | ·····                                 |                |                   |                             | · · · · · · · · · · · · · · · · · · · | •••••                                   |                      |                                                             |                                                     |                                    | l                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | İ                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | 1                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | ļ                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             | ļ                                                   |                                    | ł                                   |
|                         |                                       |                |                   |                             | · · · · · · · · · · · · · · · · · · · | •••••                                   |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   | NON                         |                                       | •                                       |                      |                                                             |                                                     |                                    | İ                                   |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    | 1                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | • • • • • • • • • • • • • • • • • • • • |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | ļ                                   |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    | ł                                   |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    | İ                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | I                                   |
|                         |                                       |                |                   |                             |                                       | • • • • • • • • • • • • • • • • • • • • |                      |                                                             |                                                     |                                    | [                                   |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       | ļ              |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       | <b>.</b>       |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    |                                     |
|                         | · · · · · · · · · · · · · · · · · · · |                |                   |                             | · · · · · · · · · · · · · · · · · · · | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       | <b></b>        |                   |                             |                                       |                                         |                      |                                                             | <del> </del>                                        |                                    | ·                                   |
|                         |                                       | ·····          |                   |                             |                                       |                                         |                      |                                                             |                                                     |                                    | İ                                   |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    |                                     |
|                         |                                       |                |                   |                             |                                       | •                                       |                      |                                                             |                                                     |                                    | ſ                                   |
| 9999999                 | Totals                                |                |                   |                             |                                       | 0                                       | 0                    | 0                                                           | 0                                                   | 0                                  | 0                                   |

# SCHEDULE S - PART 2

|                 | Re<br>2                               | insurance Recover                                                | able on Paid and Unpaid Losses Listed by Rei<br>4      | nsuring Company as of December 31, Current | Year 6                | 7                |
|-----------------|---------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|-----------------------|------------------|
|                 | 2                                     | 3                                                                | 4                                                      | 5                                          | 0                     | 1                |
| 1<br>NAIC       |                                       |                                                                  | Name                                                   |                                            |                       |                  |
| Company<br>Code | ID                                    | Effective                                                        | of                                                     | Domiciliary                                | Paid                  | Unpaid           |
| Code            | Number                                | Date<br>ates - U.S. Non-Aff                                      | Company                                                | Jurisdiction                               | Losses                | Losses           |
| 22667           | 95-2371728                            | 04/01/2013                                                       | ACE AMER INS CO                                        | PA                                         | 0                     | 0                |
| 11835<br>00000  | 04 - 1590940<br>AA - 9990032          | 01/01/2014<br>01/01/2014                                         | PARTNERRE AMER INS CO<br> US Dept of Hith & Human Serv | DE                                         | 817 , 464<br>21 , 602 | 23,527<br>0      |
| 1999999 - Acci  | dent and Health                       | - Non-Affiliates - U                                             | U.S. Non-Affiliates                                    |                                            | 839,066               | 23,527           |
| 2199999 - Acci  | dent and Health                       | <ul> <li>Non-Affiliates -</li> <li>Total Accident and</li> </ul> | Total Non-Affiliates                                   |                                            | 839,066<br>839,066    | 23,527<br>23,527 |
| 2399999 - Tota  | al U.S. (Sum of 0                     | 399999, 0899999, 14                                              | 99999 and 1999999)                                     |                                            | 839,066               | 23,527           |
|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
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|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
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|                 |                                       |                                                                  |                                                        |                                            | <del> </del>          |                  |
|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
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|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
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|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
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|                 |                                       |                                                                  |                                                        |                                            | ·····                 |                  |
|                 |                                       |                                                                  |                                                        |                                            |                       |                  |
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|                 |                                       |                                                                  |                                                        |                                            | <del> </del>          |                  |
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|                 |                                       |                                                                  |                                                        |                                            | <del> </del>          |                  |
|                 |                                       |                                                                  |                                                        |                                            | 1                     |                  |
| 9999999 To      | talsl ifo_Appu                        | lity and Accident or                                             | Lnd Health (Sum of 1199999 and 2299999)                |                                            | 839,066               | 23,527           |
| 333333 10       | LIIC, AHILU                           | my and Accident di                                               | id Ficaliti (Cum of 1100000 allu 2200000)              |                                            | 000,000               | 20,021           |

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# **SCHEDULE S - PART 3 - SECTION 2**

Reinsurance Ceded Accident and Health Insurance Listed by Reinsuring Company as of December 31. Current Year

|           | Reinsurance Ceded Accident and Health Insurance Listed by Reinsuring Company as of December 31, Current Year |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|-----------|--------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------|---------------------|----------------------|-----------------------------------------|--------------|------------|----------------------|--------------|----------------|---------------------------------------|-------------------|
|           |                                                                                                              |                  |                                                       |                     | 6                    | 7                                       |              |            |                      |              |                |                                       |                   |
| 1 1       | 2                                                                                                            | 3                | 4                                                     | 5                   |                      |                                         | 8            | 9          | 10                   | Outstanding  | Surplus Relief | 13                                    | 14                |
| NAIC      |                                                                                                              |                  | Name                                                  |                     | Type of              | Type of                                 |              | Unearned   | Reserve Credit       | 11           | 12             | Modified                              |                   |
| Company   | ID                                                                                                           | Effective        | of                                                    | Domiciliary         | Reinsurance          | Business                                |              |            | Taken Other than for |              |                | Coinsurance                           | Funds Withheld    |
| Code      | Number                                                                                                       | Date             | Company                                               | Jurisdiction        | Ceded                | Ceded                                   | Premiums     |            | Unearned Premiums    | Current Year | Prior Year     | Reserve                               | Under Coinsurance |
|           |                                                                                                              |                  | s - U.S. Non-Affiliates                               | danoalotion         | Occor                | 00000                                   | 1 Torritanio | (Loumatou) | Torribarriog         | Ourront rour | 1 1101 1 001   | 11000110                              | Onder Comediance  |
| 22667     | 95-2371728                                                                                                   |                  | ACE AMER INS CO.                                      | PA                  |                      | SI FI                                   | 201,272      | Λ          | 1 01                 | 0            | Λ              | 1                                     | 0                 |
| 11835     | 04 - 1590940                                                                                                 | 01/01/2013       | PARTNERRE AMER INS CO                                 | DE                  |                      | SLEL<br>SLEL                            | 3,037,594    |            | ļ                    | ٥            |                | 1                                     | 0                 |
| 00000     | AA-9990032                                                                                                   | 01/01/2014       | PARTNERRE AMER INS CO                                 | DC                  | ······               | SLEL                                    | 34,608       | <br>N      |                      | ٥            |                | 1                                     |                   |
|           |                                                                                                              | - Authorized - N | on-Affiliates - U.S. Non-Affiliates                   |                     |                      | ULL                                     | 3,273,474    | Δ          | 0                    | <u></u>      | 0              | 0                                     | Λ                 |
|           |                                                                                                              |                  | on-Affiliates - Total Authorized Non-Affiliates       |                     |                      |                                         | 3,273,474    | 0          | 0                    | 0            | 0              | 0                                     | 0                 |
|           |                                                                                                              |                  | otal General Account Authorized                       |                     |                      |                                         | 3,273,474    | 0          | 0                    | 0            | 0              | ·                                     | 0                 |
|           |                                                                                                              |                  | Account Authorized, Unauthorized and Certified        |                     |                      |                                         | 3,273,474    | 0          | 0                    | 0            | 0              | 0                                     | 0                 |
| 5499999 - | Tetal II C /Cum                                                                                              | - 10181 GEHELST  | 999, 1499999, 1999999, 2599999, 3099999, 3799999      | 4200000 4000000     | E200000 E000000 and  | 6400000)                                |              | 0          |                      | 0            | 0              | 0                                     | 0                 |
| 6999999 - | 10tal 0.5. (Sum                                                                                              | 01 0399999, 0899 | 999, 1499999, 1999999, 2099999, 3099999, 3799999<br>• | , 4299999, 4899999, | 5399999, 5999999 and | 6499999)                                | 3,273,474    | 0          | 0                    | U            | U              | U                                     | 0                 |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .  .                 |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
| l         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .                    |              |                |                                       |                   |
| l         |                                                                                                              |                  |                                                       |                     |                      |                                         | 1            |            | .l                   |              |                |                                       |                   |
| ll        |                                                                                                              |                  |                                                       |                     |                      |                                         | 1            |            | l                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      | *************************************** |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | ·                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              | •••••      | -                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | ·                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       | •••••               |                      |                                         |              |            | · ····· ·            |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | -                    |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | -                    |              |                |                                       |                   |
| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | ·                    |              |                |                                       |                   |
| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .                    |              | ļ              | ļ                                     |                   |
| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .  -                 |              | ļ              | ļ                                     |                   |
| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .  -                 |              |                | ļ                                     |                   |
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| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .                    |              | ļ              |                                       |                   |
| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | .                    |              |                |                                       |                   |
| [         |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            | ļ                    |              |                |                                       |                   |
| [l        | <u> </u>                                                                                                     |                  |                                                       |                     |                      |                                         | ]            |            | <u> </u>             |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         |              |            |                      |              |                |                                       |                   |
|           |                                                                                                              |                  |                                                       |                     |                      |                                         | 1            |            |                      |              |                |                                       |                   |
| 9999999   | Totals                                                                                                       |                  |                                                       |                     |                      |                                         | 3,273,474    | n          | 0                    | n            | n              | n                                     | n                 |
| 3333333   | iotaio                                                                                                       |                  |                                                       |                     |                      |                                         | 0,210,414    | U          | 0                    | 0            | U              | · · · · · · · · · · · · · · · · · · · | 0                 |

Schedule S - Part 4

Schedule S - Part 5

# **SCHEDULE S - PART 6**

Five-Year Exhibit of Reinsurance Ceded Business (000 Omitted)

|                                                                                   | 1     | Omitted) 2 | 3     | 4     | 5     |
|-----------------------------------------------------------------------------------|-------|------------|-------|-------|-------|
|                                                                                   | 2014  | 2013       | 2012  | 2011  | 2010  |
| A. OPERATIONS ITEMS                                                               |       |            |       |       |       |
| 1. Premiums                                                                       | 62    | 0          | 0     | 0     | 0     |
| Title XVIII-Medicare                                                              | 0     | 0          | 0     | 0     | 0     |
| Title XIX-Medicaid                                                                | 3,212 | 3,347      | 3,180 | 3,925 | 2,447 |
| 4. Commissions and reinsurance expense allowance                                  | 0     | 0          | 0     | 0     | 0     |
| Total hospital and medical expenses                                               | 2,265 | 1,568      | 321   | 804   | 2,423 |
| B. BALANCE SHEET ITEMS                                                            |       |            |       |       |       |
| 6. Premiums receivable                                                            | 0     | 0          | 0     | 0     | 0     |
| 7. Claims payable                                                                 | 24    | 319        | 91    | 0     | 511   |
| Reinsurance recoverable on paid losses                                            | 839   | 770        | 0     | 470   | 458   |
| 9. Experience rating refunds due or unpaid                                        | 529   | 0          | 815   | 0     | 0     |
| 10. Commissions and reinsurance expense allowances due.                           | 0     | 0          | 0     | 0     | 0     |
| 11. Unauthorized reinsurance offset                                               | 0     | 0          | 0     | 0     | 0     |
| 12. Offset for reinsurance with Certified Reinsurers                              | 0     | 0          | 0     | XXX   | XXX   |
| C. UNAUTHORIZED REINSURANCE (DEPOSITS BY AND FUNDS WITHHELD FROM)                 |       |            |       |       |       |
| 13. Funds deposited by and withheld from (F)                                      | 0     | 0          | 0     | 0     | 0     |
| 14. Letters of credit (L)                                                         | 0     | 0          | 0     | 0     | 0     |
| 15. Trust agreements (T)                                                          | 0     | 0          | 0     | 0     | 0     |
| 16. Other (O)                                                                     | 0     | 0          | 0     | 0     | 0     |
| D. REINSURANCE WITH CERTIFIED REINSURERS<br>(DEPOSITS BY AND FUNDS WITHHELD FROM) |       |            |       |       |       |
| 17. Multiple Beneficiary Trust                                                    | 0     | 0          | 0     | XXX   | XXX   |
| 18. Funds deposited by and withheld from (F)                                      | 0     | 0          | 0     | XXX   | XXX   |
| 19. Letters of credit (L)                                                         | 0     | 0          | 0     | XXX   | XXX   |
| 20. Trust agreements (T)                                                          | 0     | 0          | 0     | XXX   | XXX   |
| 21. Other (O)                                                                     | 0     | 0          | 0     | XXX   | XXX   |

# **SCHEDULE S - PART 7**

Restatement of Balance Sheet to Identify Net Credit For Ceded Reinsurance

|     |                                                                                                                                           | 1                          | 2                          | 3                            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|------------------------------|
|     |                                                                                                                                           | As Reported (net of ceded) | Restatement<br>Adjustments | Restated<br>(gross of ceded) |
|     | ASSETS (Page 2, Col. 3)                                                                                                                   |                            |                            |                              |
| 1.  | Cash and invested assets (Line 12)                                                                                                        | 238,040,422                |                            | 238 , 040 , 422              |
| 2.  | Accident and health premiums due and unpaid (Line 15)                                                                                     | 6,106,388                  |                            | 6, 106, 388                  |
| 3.  | Amounts recoverable from reinsurers (Line 16.1)                                                                                           | 839,066                    | (839,066)                  | 0                            |
| 4.  | Net credit for ceded reinsurance                                                                                                          | xxx                        | 862,593                    | 862,593                      |
| 5.  | All other admitted assets (Balance)                                                                                                       | 7,000,969                  |                            | 7,000,969                    |
| 6.  | Total assets (Line 28)                                                                                                                    | 251,986,845                | 23,527                     | 252,010,372                  |
|     | LIABILITIES, CAPITAL AND SURPLUS (Page 3)                                                                                                 |                            |                            |                              |
| 7.  | Claims unpaid (Line 1)                                                                                                                    | 76,566,893                 | 23,527                     | 76,590,420                   |
| 8.  | Accrued medical incentive pool and bonus payments (Line 2)                                                                                | 3,735,250                  |                            | 3,735,250                    |
| 9.  | Premiums received in advance (Line 8)                                                                                                     | 54,141,122                 |                            | 54,141,122                   |
| 10. | Funds held under reinsurance treaties with authorized and unauthorized reinsurers (Line 19, first inset amount plus second inset amount). | 0                          |                            | 0                            |
| 11. | Reinsurance in unauthorized companies (Line 20 minus inset amount)                                                                        | 0                          |                            | 0                            |
| 12. | Reinsurance with Certified Reinsurers (Line 20 inset amount)                                                                              | 0                          |                            | 0                            |
| 13. | Funds held under reinsurance treaties with Certified Reinsurers (Line 19 third inset amount)                                              | 0                          |                            | 0                            |
| 14. | All other liabilities (Balance)                                                                                                           | . 59,428,271               |                            | 59,428,271                   |
| 15. | Total liabilities (Line 24)                                                                                                               | 193,871,536                | 23,527                     | 193,895,063                  |
| 16. | Total capital and surplus (Line 33)                                                                                                       | 58,115,309                 | XXX                        | 58,115,309                   |
| 17. | Total liabilities, capital and surplus (Line 34)                                                                                          | 251,986,845                | 23,527                     | 252,010,372                  |
|     | NET CREDIT FOR CEDED REINSURANCE                                                                                                          |                            |                            |                              |
| 18. | Claims unpaid                                                                                                                             | 23,527                     |                            |                              |
| 19. | Accrued medical incentive pool                                                                                                            | 0                          |                            |                              |
| 20. | Premiums received in advance                                                                                                              | 0                          |                            |                              |
| 21. | Reinsurance recoverable on paid losses                                                                                                    | 839,066                    |                            |                              |
| 22. | Other ceded reinsurance recoverables                                                                                                      | 0                          |                            |                              |
| 23. | Total ceded reinsurance recoverables                                                                                                      | 862,593                    |                            |                              |
| 24. | Premiums receivable                                                                                                                       | 0                          |                            |                              |
| 25. | Funds held under reinsurance treaties with authorized and unauthorized reinsurers                                                         | 0                          |                            |                              |
| 26. | Unauthorized reinsurance                                                                                                                  | 0                          |                            |                              |
| 27. | Reinsurance with Certified Reinsurers.                                                                                                    | 0                          |                            |                              |
| 28. | Funds held under reinsurance treaties with Certified Reinsurers                                                                           | 0                          |                            |                              |
| 29. | Other ceded reinsurance payables/offsets                                                                                                  | 0                          |                            |                              |
| 30. | Total ceded reinsurance payables/offsets                                                                                                  | 0                          |                            |                              |
| 31. | Total net credit for ceded reinsurance                                                                                                    | 862,593                    |                            |                              |

Schedule T - Part 2

**NONE** 

Schedule Y - Part 1A

**NONE** 

Schedule Y - Part 2

**NONE** 

### SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing unless specifically waived by the domiciliary state. However, in the event that your domiciliary state waives the filing requirement, your response of **WAIVED** to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter **SEE EXPLANATION** and provide an explanation following the interrogatory questions.

| interro | gatory questions.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|         | MARCH FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Responses                    |
| 1.      | Will the Supplemental Compensation Exhibit be filed with the state of domicile by March 1?                                                                                                                                                                                                                                                                                                                                                                         | YES                          |
| 2.      | Will an actuarial opinion be filed by March 1?                                                                                                                                                                                                                                                                                                                                                                                                                     | YES                          |
| 3.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES                          |
| 4.      | Will the confidential Risk-based Capital Report be filed with the state of domicile, if required by March 1?                                                                                                                                                                                                                                                                                                                                                       | YES                          |
|         | APRIL FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| 5.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES                          |
| 6.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES                          |
| 7.      | Will the Accident and Health Policy Experience Exhibit be filed by April 1?                                                                                                                                                                                                                                                                                                                                                                                        | YES                          |
|         | JUNE FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| 8.      | ' '                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                          |
| 9.      | Will Accountants Letter of Qualifications be filed with the state of domicile and electronically with the NAIC by June 1?                                                                                                                                                                                                                                                                                                                                          | YES                          |
|         | AUGUST FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
| 10.     | Will Communication of Internal Control Related Matters Noted in Audit be filed with the state of domicile by August 1?                                                                                                                                                                                                                                                                                                                                             | YES                          |
| which   | llowing supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the special report must be filed, your response of <b>NO</b> to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar complement is required of your company but is not being filed for whatever reason enter <b>SEE EXPLANATION</b> and provide an explanation following ons. | de will be printed below. If |
|         | MARCH FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| 11.     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N0                           |
| 12.     | Will the Supplemental Life data due March 1 be filed with the state of domicile and the NAIC?                                                                                                                                                                                                                                                                                                                                                                      | N0                           |
| 13.     | Will the Supplemental Property/Casualty data due March 1 be filed with the state of domicile and the NAIC?                                                                                                                                                                                                                                                                                                                                                         | N0                           |
| 14.     | Will the Schedule SIS (Stockholder Information Supplement) be filed with the state of domicile by March 1?                                                                                                                                                                                                                                                                                                                                                         | N0                           |
| 15.     | Will the actuarial opinion on participating and non-participating policies as required in Interrogatories 1 and 2 on Exhibit 5 to Life Supplement be filed with the state of domicile and electronically with the NAIC by March 1?                                                                                                                                                                                                                                 | NO                           |
| 16.     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO                           |
| 17.     | Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC by March 1?                                                                                                                                                                                                                                                                                                                                                          | N0                           |
| 18.     | Will an approval from the reporting entity's state of domicile for relief related to the five-year rotation requirement for lead audit partner be filed electronically with the NAIC by March 1?                                                                                                                                                                                                                                                                   | NO                           |
| 19.     | Will an approval from the reporting entity's state of domicile for relief related to the one-year cooling off period for independent CPA be filed electronically with the NAIC by March 1?                                                                                                                                                                                                                                                                         | NO                           |
| 20.     | Will an approval from the reporting entity's state of domicile for relief related to the Requirements for Audit Committees be filed with electronically with the NAIC by March 1?                                                                                                                                                                                                                                                                                  | NO                           |
|         | APRIL FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| 21.     | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                            | N0                           |
| 22.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N0                           |
| 23.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N0                           |
| 24.     | Will the Supplemental Health Care Exhibit (Parts 1, 2 and 3) be filed with the state of domicile and the NAIC by April 1?                                                                                                                                                                                                                                                                                                                                          | YES                          |
| 25.     | Will the regulator only (non-public) Supplemental Health Care Exhibit's Allocation Report be filed with the state of domicile and the NAIC by April 1?                                                                                                                                                                                                                                                                                                             | YES                          |
|         | AUGUST FILING                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
| 26.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEE EXPLANATION              |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Expla   | nation:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| 11.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 12.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 13.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 1/1     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 14.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 15.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 16.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 17.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 18.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| 19.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |

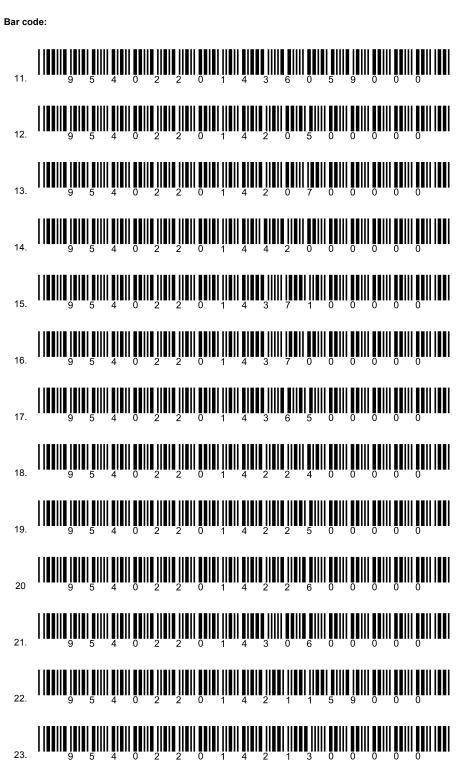
20.

### SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

23.26. Total Premuim written less than \$500M in 2013, not required to file this report in 2014.

21

22



### **OVERFLOW PAGE FOR WRITE-INS**

M002 Additional Aggregate Lines for Page 02 Line 25. \*ASSETS - Assets

|                                                              |         | 2            | 3             | 4            |
|--------------------------------------------------------------|---------|--------------|---------------|--------------|
|                                                              | 1       |              |               |              |
|                                                              |         | Non-admitted | Net Admitted  | Net Admitted |
|                                                              |         | Nonadmitted  | Assets        | Net Admitted |
|                                                              | Assets  | Assets       | (Cols. 1 – 2) | Assets       |
| 2504. Security Deposit                                       | 91,504  | 91,504       | 0             | 0            |
| 2505. Grant Receivable                                       |         |              | 0             | 6,845        |
| 2506. Receivable from PPC                                    | 186,919 | 0            | 186,919       | 0            |
| 2597. Summary of remaining write-ins for Line 25 from Page 2 | 278,423 | 91,504       | 186,919       | 6,845        |

M004 Additional Aggregate Lines for Page 04 Line 29. \*REVEX1 - Statement of Revenue and Expenses

|                                                               | 1         | 2     | 3         |
|---------------------------------------------------------------|-----------|-------|-----------|
|                                                               | Uncovered | Total | Total     |
| 2904. Dental Grant - State of RI                              |           |       | (900,000) |
| 2997. Summary of remaining write-ins for Line 29 from Page 04 | 0         | 0     | (900,000) |

M016 Additional Aggregate Lines for Page 16 Line 25. \*EXNONADMIT - Exhibit of Nonadmitted Assets

|                                                               | 1                     | 2                   | 3                                     |
|---------------------------------------------------------------|-----------------------|---------------------|---------------------------------------|
|                                                               | Current Year<br>Total | Prior Year<br>Total | Change in Total<br>Nonadmitted Assets |
|                                                               | Nonadmitted Assets    | Nonadmitted Assets  | (Col. 2 – Col. 1)                     |
| 2504. Security Deposits                                       | 91,504                | 91,504              | 0                                     |
| 2597. Summary of remaining write-ins for Line 25 from Page 16 | 91,504                | 91,504              | 0                                     |

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